

Membership

Membership is open to persons who are members of the Presbyterian Church (U.S.A.), persons who are employed by the PC (USA), and PC (USA) pastors. Persons who are active members of another denomination or Christian body and who desire to participate in the work of the NBPC may become Affiliate Members.

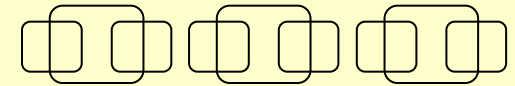
Membership in the NBPC is initiated and maintained with payment of applicable annual dues at the chapter, region, and national levels.

Churches, other governing bodies, entities and organizations of the denomination; and members and friends of NBPC can become Mission Partners of NBPC. This is available with a minimum contribution of \$100.

Below are Suggested contribution levels:

<u>Congregational Size</u>	<u>Institutional Mission Partnership</u>
01-75	\$100.
76-150	\$150.
151-205	\$250.
251 and more	+\$300.

NATIONAL BLACK PRESBYTERIAN CAUCUS
P.O. Box 190006
Ft. Lauderdale, FL 33319

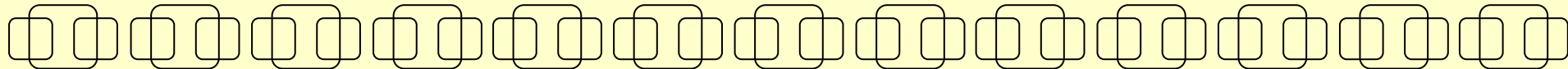


NATIONAL BLACK PRESBYTERIAN CAUCUS



*Celebrating
Over Forty-Five Years of Ministry
1967-2012*

(954) 746-0863
WWW.NATIONALNBPC.ORG



Our Purpose

The **National Black Presbyterian Caucus (NBPC)** is committed to Jesus Christ and works to ensure that the witness of Presbyterians of African descent is healthy, growing, dynamic and empowering.

We are committed to promoting church growth, strengthening the Black & Multicultural Presbyterian congregations, and emphasizing spiritual growth of our members. We are dedicated to ensure that racial justice in integral in the church's self-understanding is and lived out in every aspect of ministry within the Presbyterian Church (USA).

Transformational church growth; leadership development and community outreach remain a high priority for the National Black Presbyterian Caucus.

Our organization consists of over 635 predominately African American/Multi-cultural congregations. We have 7 Regions and 30 Chapters within the US and NBPC support several Missionaries in Africa and South America.

Feel free to contact any Chapter or Regional Representative to explain how NPBC is organized in your area.



Who We Are

- **NBPC** represents the historic legacy and continuing existence of a Black Caucus in the Presbyterian Church. The first caucus was organized by Black clergy in 1856 at Shiloh Presbyterian Church of New York City to advocate for racial justice to maximize black participation in the life and mission of the church, to facilitate discussions and communication of issues and to develop strategies concerning the preservation of Black religious heritage and our future.
- **NBPC** provides the vessel for Black American leaders to "raise our prophetic voices to the larger church, the nation and the world."
- **NBPC** continues the legacy of **Black Presbyterians United**, which was organized in 1967. Black Presbyterian came together as a commitment to stand collectively in accepting the challenge of meeting the needs of our people, our church, our nation, and the global community.
- **NBPC** works in partnership with the African American Congregational Support Office of the General Assembly to realize strategies that enable the African-American leaders, pastors, elders and others to increase their spiritual leadership capacity in a growing relationship with Jesus Christ and congregations to develop a viable plan for the growth of the members, congregation, and community.
- **NBPC** also works with the Advocacy Committee for Racial Ethnic Concerns (ACREC) of the General Assembly as prophetic witnesses to the church to monitor and advocate racial justice and racial ethnic issues that impact the members, congregations and communities.

We are members of the Presbyterian Church (USA).
 We are Black and Presbyterian.
 We are Africans in the diaspora.
 We have a mission and a purpose.
 We have a heritage and a hope.
 We challenge the church.
 We challenge unjust structures, repressive structures, and weak bonds.
 We are the loyal oppositions.
 We are witnesses to God's love, justice and mercy.
 We are bold but sometimes silent witnesses.
 We are agents for reconciliation.
 We are touchstones for discipleship and servant hood.
 We are a new wine people. We are a people of new possibilities.
 We are joy and disappointment. We are excitement and setbacks.
 We are moving forward in new directions.

*Excerpt from Periscope 4, "Breakthroughs and Challenges",
 2003, Bettie J. Durrah*

Membership Form

(Dues are for a Calendar Year)

Circle One:

	<i>Annual Dues</i>
<input type="checkbox"/> Individual - Circle of Elder - Affiliate	\$50
<input type="checkbox"/> Youth - Seminarian - Young Adult	\$25
<input type="checkbox"/> LifeTime National Member (One Time Payment)	\$1000
<input type="checkbox"/> LifeTime National Member (Annual dues for Chapter & Region)	\$25
<input type="checkbox"/> Chapter - Region	\$100
Institutional Mission Partner or Contribution	\$_____
<input type="checkbox"/> Congregation <input type="checkbox"/> Presbytery <input type="checkbox"/> Individual <input type="checkbox"/> Other: _____	

Title/Name

Address

City/State/ZIP

Phone

E-mail

Chapter

Region

Method of Payment

Money Order Check # _____

Visa Mastercard

Contact Me

Credit Card No. Expire Date

Signature

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